# Office of the Contractor-General

## Public Body Contract Awards (J$250,000 to J$3,999,999.99 in Value)

## Quarterly Contract Awards (QCA) Report

QCA Report submitted to the Contractor General pursuant to Section 4(2)(a) and 4(3) of the Contractor-General Act

**COMPLETE ONLY AFTER READING INSTRUCTIONS IN APPENDIX B . SELECT APPLICABLE PRINT RANGE BEFORE PRINTING**

**APPENDIX A**
QCA Report. REV.1
Issue Date: July 19, 2006

**SECTION 1**

| | |
|---|---|
| **(1) Name of Reporting Public Body** | AGRICULTURAL MARKETING CORPORATION |
| **(2) Reporting Period** | Quarter Ended June 2006 |
| **(3) Reporting Date** | 2006-06-20 |
| **(4) Name, Title & Signature of Certifying Principal or Accounting Officer** | Lennie Morgan - General Manager |

**SECTION 2**

| (1) Record # | (2) Contract Award Date | (3) Contract Description | (4) Name of Contractor | (5) Contractor ID | (6) Type of Contract | (7) Contract Value | (8) Principal Site of Contract Performance | (9) Procurement Method | (10) Number of Tenders/ Quotes Received | (11) Procurement Committee Approval? |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2006-05-04 | Compressor, S/HERM 35 HP | Appliance Traders Limited | AP-260/07-06/4-1 | G | $609,829 | AMC, 188 Spanish Town Road, Kingston 11 | ST | 3 | Y |

| (1) Record # | (2) Contract Award Date | (3) Contract Description | (4) Name of Contractor | (5) Contractor ID | (6) Type of Contract | (7) Contract Value | (8) Principal Site of Contract Performance | (9) Procurement Method | (10) Number of Tenders/ Quotes Received | (11) Procurement Committee Approval? |
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